Sardar Swaran Singh National Institute of Bio Energy

(Formerly: Sardar Swaran Singh National Institute of Renewable Energy) (An autonomous Institute of Ministry of New and Renewable Energy, Govt. of India) Jalandhar – Kapurthala Road, Wadala Kalan 12 KM. Stone, Jalandhar 144601(Punjab)



File No. 348-11/2/2023-R and D

Dated: 08-10-2024

ADVERTISEMENT FOR RECRUITMENT OF PROJECT ASSISTANT (PA) at Sardar Swaran Singh National Institute of Bio-Energy (SSS-NIBE)

SSS-NIBE invites applications from Indian Nationals for recruitment of Project assistant (PA) (one post) under the project 'Advanced Microalgal Biorefinery approach for the recycling of domestic sewage wastewater for a cleaner and greener Indian Himalayan region' funded by National Mission on Himalayan Studies (NMHS), Ministry of Environment, Forest and Climate Change (MoEF&CC), Govt. of India.

The position (PA) is purely on contractual basis for one year and extendable up to the project tenure, whichever is earlier at SSS-NIBE, Kapurthala.

The engagement of the positions will be as per the provision of SSS-NIBE and MoEF&CC guidelines as applicable. Please visit the institute website (<u>http://nibe.res.in/</u>) for the further details. The particulars of academic qualifications, research experience and other requirements for the posts will be as follows:

S. No.	Designation	No. of Posts	Fellowship Amount	Qualification/ eligibility	Maximum age
1.	Project Assistant (PA)	1	Rs. 24,000 per month fixed		28 years, which is relaxed up to 5 years in the case of candidates belonging to Schedule Castes/ Schedule Tribes, Physically Handicapped and OBC (NCL) applicants as per Govt. of India rules & regulations.

The interested candidates as per above qualification can download the Advertisement, Application Form and Instructions from website <u>https://nibe.res.in</u>. and send the filled application form and self-attested required documents through Speed/Registered Post or on e-mail sss.nibe@nibe.res.in (in single PDF file) with the subject mentioning "APPLICATION FOR PROJECT ASSISTANT (PA)" to the following address and email ID within 14 days from the date of advertisement in Employment News:

The Director General, Sardar Swaran Singh National Institute of Bio-Energy, 12 Km. Stone, Jalandhar-Kapurthala Road, Wadala Kalan, Kapurthala (Punjab) 144 603.

Email ID: sss.nibe@nibe.res.in No TA / DA will be paid for attending interview.

Director General



Sardar Swaran Singh National Institute of Bio Energy

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Interested candidates may go through the eligibility criteria, Terms & Conditions and other details on our website https://nibe.res.in. The candidate should send filled application form and self-attested required documents through Speed/Registered Post or on e-mail sss.nibe@nibe.res.in (in single PDF file) with the subject mentioning "APPLICATION FOR PROJECT ASSISTANT (PA)" to the following address and email ID within 14 days from the date of advertisement in Employment News:

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Director General

सरदार स्वर्ण सिंह राष्ट्रीय	जैव ऊर्जा संस्थान 👝 🥿
(नवीन और नवीकरणीय ऊर्जा मंत्रालय, भारत स 12 कि.मी. स्टोन, जालंधर-कपूरथला रोड, वडाला क फोन: 01822-507406, ईमेल: <u>sss.nibe@nibe.res.i</u>	न्त्रां, कपरथला (पंजाब) 144603
Sardar Swaran Singh National In (An Autonomous Institute of Ministry of New and Rene 12 K.M. Stone, Jalandhar-Kapurthala Road, Wadala J Phone: 01822-507406, email: <u>sss.nibe@nibe.res.in</u>	ewable Energy, Government of India) आज़ादी क Kalan, Kapurthala (Punjab) 144603 अमृत महोत्सव
Application Form for Project	t Assistant (PA)
1. Candidate Name (IN BLOCK LETTERS):	
2. Father's/Husband's Name:	attested passport size photograph
3. Mother's Name:	
4. Date of Birth: 5. Gender ((Tick): MALE/FEMALE/TRANSGENDER
6. Age (as on last date of application): Years	Months Days
7. Marital Status (Tick): Married/Unmarried/Divorced	8. Nationality:
9. Mobile No.:	. Email ID:
11. Category (Tick): General/SC/ST/OBC/Any Other	
12. Present/Communication Address:	
	Pin Code
13. Permanent Address:	
	Pin Code

14. Education Qualification:

Exam	Subjects/ Specialization	Board / University	Passing Year (MM/YY)	%age
SSC / X th				
XII th				
B.Sc./ B.Tech/ BE				
M.Sc./ M.Tech/ ME				

15. Time required for joining:

16. Research Publication, Awards, Patents, Prizes, etc. (if, any; provide separate list with application):

.....

17. Experience (if required attach separate list); follow Reverse chronological order:

Institution / Organisation Name	Location	Post Held / Designation	From	То

DECLARATION BY THE CANDIDATE

I, hereby declare that I have carefully read the instructions and particulars supplied to me and that the information provided in this application form are correct to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and regulations of the Institute. I note that the decision of the Institute is final in regard to selection for admission and assignment to a particular Department and field of study. The Institute shall have the right to expel me from the Institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

Place:

Date:

(Signature of Candidate)

Note: Provide latest Resume along-with application.